



**Law Enforcement  
Testing Consortium**

PO Box 5518  
Bismarck, ND 58506-5518

Phone: 701-222-6669  
Phone: 701-222-6536  
Fax: 701-221-3395  
Email: [ajhorner@nd.gov](mailto:ajhorner@nd.gov)  
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**Application Information**

[www.burleighco.com](http://www.burleighco.com)  
[www.burleighsd.com](http://www.burleighsd.com)  
[www.bismarcknd.gov](http://www.bismarcknd.gov)  
[www.co.morton.nd.us](http://www.co.morton.nd.us)  
[www.mandanpd.com](http://www.mandanpd.com)

**Participating Agencies**

Burleigh County  
City of Bismarck  
City of Mandan  
Morton County

# Law Enforcement & Corrections Exams

The Cities of Bismarck, Mandan and Burleigh, and Morton Counties are combining efforts to test applicants for law enforcement patrol and detention officer positions that may be available in the future.

If you have an interest in becoming a Bismarck or Mandan Police Officer, a Burleigh or Morton County Deputy Sheriff or a Detention Officer, the first step in the process is to successfully pass a written Law Enforcement or Corrections/Detention exam.

These entry-level service exams assess ability to learn and apply Law Enforcement or Corrections/Detention information, remember details, use judgment and logic, verbal ability, ability to follow directions, and inductive and deductive reasoning.

To schedule testing, obtain a test application from Job Service N D, or the Human Resource offices at the Cities of Bismarck, Burleigh County, Morton County, or [www.burleighco.com](http://www.burleighco.com). A non-refundable **\$25.00 (money orders only)** test fee must accompany the application and must be received **by noon on the Friday prior to test date. Please indicate which exam you are applying for.** No one will be allowed to test without confirmation of pre-paid application. (Test dates with less than 5 applicants scheduled may be cancelled.)

Test applicants will be allowed to re-schedule their confirmed testing date one time due to inclement weather or an emergency situation. If for some reason the re-scheduled time does not work out the original non-refundable \$25.00 will be forfeited. Applicants may re-apply and pay the non-refundable \$25.00 fee to sit for the test at a later date.

For more information contact:

Lt. Dwight Offerman - City of Bismarck (701) 355-1865

Duane Snider - Morton County (701) 667-3330

Aggie Horner - Burleigh County (701) 222-6669

Paul Leingang - City of Mandan (701) 667-3250

**Administered at:**

**Law Enforcement Tests**

**City of Bismarck Police Department  
700 S 9<sup>th</sup> St, Bismarck, ND**

**Corrections Exams**

**Burleigh County Sheriff's Department  
514 East Thayer Avenue, Bismarck, ND**

# Law Enforcement & Corrections/Detention Exams

## 2017 Scheduled Test Dates

(Police Officer or Deputy Sheriff)

(Detention Officer)

Exams begin promptly at 1:00 pm

Exams begin promptly at 9:00 am

**Administered at:**

**Administered at:**

**City of Bismarck Police Department**

**Burleigh County Sheriff's Department**

**700 S 9th St, Bismarck, ND**

**514 East Thayer Ave, Bismarck, ND**

Monday, January 09

Monday, January 09

Monday, January 23

Monday, February 06

Monday, February 06

Monday, March 13

Monday, February 27

Monday, April 10

Monday, March 13

Monday, May 08

Monday, March 27

Monday, June 05

Monday, April 10

Monday, July 10

Monday, April 24

Monday, August 07

Monday, May 08

Monday, September 11

Monday, May 22

Monday, October 09

Monday, June 05

Monday, November 06

Monday, June 19

Monday, December 04

Monday, July 10

Monday, July 24

Monday, August 07

Monday, August 21

Monday, September 11

Monday, September 25

Monday, October 09

Monday, October 23

Monday, November 06

Monday, November 20

Monday, December 04

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[drhilborn@nd.gov](mailto:drhilborn@nd.gov)

**Applications for Exams  
may be obtained from:**

Job Service North Dakota,  
Participating agencies,  
or online at:

[www.co.burleigh.nd.us](http://www.co.burleigh.nd.us)  
[www.burleighsd.com](http://www.burleighsd.com)  
[www.bismarcknd.gov](http://www.bismarcknd.gov)  
[www.co.morton.nd.us](http://www.co.morton.nd.us)

**Participating Agencies**

Burleigh County  
City of Bismarck  
City of Mandan  
Morton County

An entry-level police officer candidate study guide is available for purchase.  
For more information and to order this study guide online please go to:  
<http://www.ipma-hr.org/assessment/study/policefull>

**Law Enforcement Testing**

**Law Enforcement/Corrections  
Exam Application**

**Law Enforcement Exam (1 pm) \_\_\_\_\_ Corrections Exam (9 am) \_\_\_\_\_ Test Date Requested:**  
(Place X to indicate exam you are interested in.) \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_  
(please print clearly)

Are you a United States Citizen? \_\_\_\_\_ Yes \_\_\_\_\_ No

Current Drivers License Number \_\_\_\_\_ State \_\_\_\_\_

Please indicate which exam you would like to take. Space is limited for each exam. A **non-refundable \$25 (money order only, cash or personal checks will be returned) test fee payable to the City of Bismarck** must accompany the application and must be received by noon on the Friday prior to test date. Please mail or deliver to:

**Burleigh County Human Resources  
PO Box 5518  
316 N 5<sup>th</sup> St., #106  
Bismarck, ND 58506-5518**

If interested in taking both the Law Enforcement and Corrections Exam, please include the \$25 application fee for each.

- Please bring photo identification along to the exam.

I certify that all information contained in this application is true and complete to the best of my knowledge. I understand that any willful misrepresentation, false statement, or omission by me in the application will be cause for rejection of my application. I authorize investigation of all statements made on this application. I release all person, companies, and organizations from liability for providing or receiving such information. I further understand that this exam application is not a contract of employment; and, that any oral or written statements to the contrary are hereby expressly disavowed.

Signature \_\_\_\_\_ Date \_\_\_\_\_